

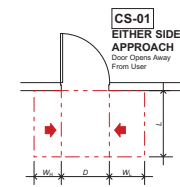
## DEVELOPMENT DATA

SITE AREA		1250.50m <sup>2</sup>
BUILDING AREA		
FLOOR AREA		307.38m <sup>2</sup>
COVERED PATIO		6.95m <sup>2</sup>
COVERED TRANSITION AREA		56.24m <sup>2</sup>
TOTAL		370.57m <sup>2</sup>
PROPOSED		48 CHILDREN CENTRE
AGE	KIDS	TEACHER
0 - 2	12	1 / 4 KIDS 3
2 - 3	15	1 / 5 KIDS 3
3 - 5	21	1 / 10 KIDS 3
TOTAL		9
PARKING		
1 SPACE / 4 CHILDREN		
12 SPACES REQUIRED		
TOTAL		13 SPACES PROVIDED
FLOOR AREA		307.38m <sup>2</sup>
SITE COVERAGE (MAX. ALLOWABLE)		625.25m <sup>2</sup> - 50 %
SITE COVERAGE PROP'D		327.17m <sup>2</sup> - 26.1 %

## CIRCULATION SPACE

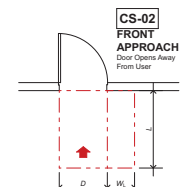
DETAILS AS PER A.S. 1428.1 - 2009

**CS-01**  
CLEAR OPENING OF DOORWAY  
L LENGTH  
W<sub>L</sub> WIDTH - HINGE SIDE  
W<sub>R</sub> WIDTH - LATCH SIDE  
D DIRECTION OF APPROACH  
C CIRCULATION SPACE



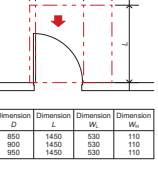
Dimension	D	Dimension	L	Dimension	W <sub>L</sub>	Dimension	W <sub>R</sub>
800	1240	600	560	800	1175	600	460

**CS-02**  
FRONT APPROACH  
Door Opens Away From User



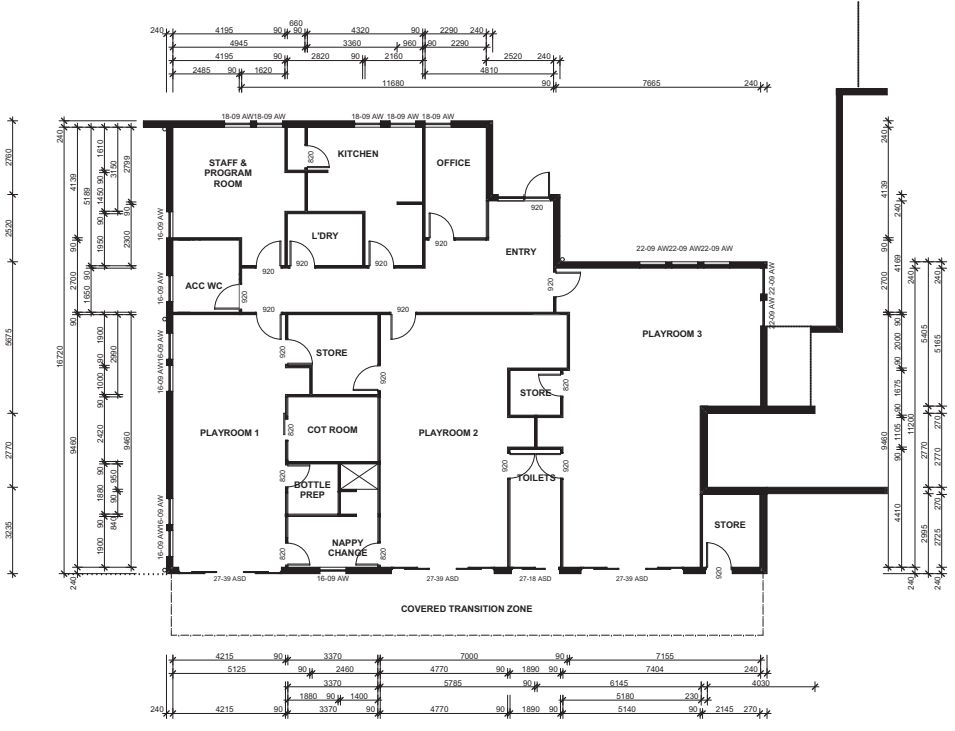
Dimension	D	Dimension	L	Dimension	W
800	1450	510	800	1450	510

**CS-03**  
FRONT APPROACH  
Door Opens Away From User



Dimension	D	Dimension	L	Dimension	W
800	1450	530	800	1450	530

15 Aug 2019  
CONDITIONS OF DA - ATTACHED  
JOHN JOHNSTON  
FOR SUBSIDENCE ADVISORY NSW

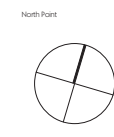


## INTERNAL WALL DIMENSIONS

Issue	Description	Date	Drawn	Issued
A	ISSUED FOR DA	16.09.2019	VP	CZ

General Notes:  
1) All dimensions and floor areas are to be verified by the Builder prior to the commencement of any building work. Any discrepancies are to be brought to the attention of the designer.  
2) Levels shown are approximate unless accompanied by reduced levels.  
3) Figure dimensions must be taken in preference to scaling.  
4) All boundary clearances must be verified by the surveyor prior to commencement of any building work.  
5) Where engineering drawings are required, each must take preference to this drawing.  
6) Stormwater to be discharged to Council's requirements and AS 3600.3-1990.  
7) All services to be located and verified by the Builder with relevant authorities before any building work commences.

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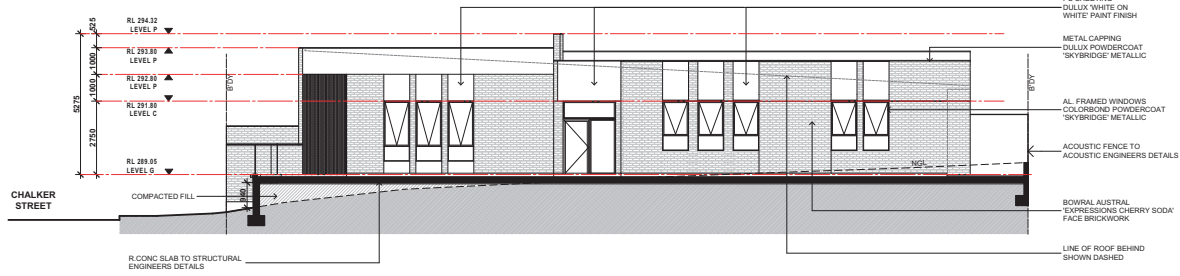
**ALGORRY ZAPPIA & ASSOCIATES** PTY. LTD.  
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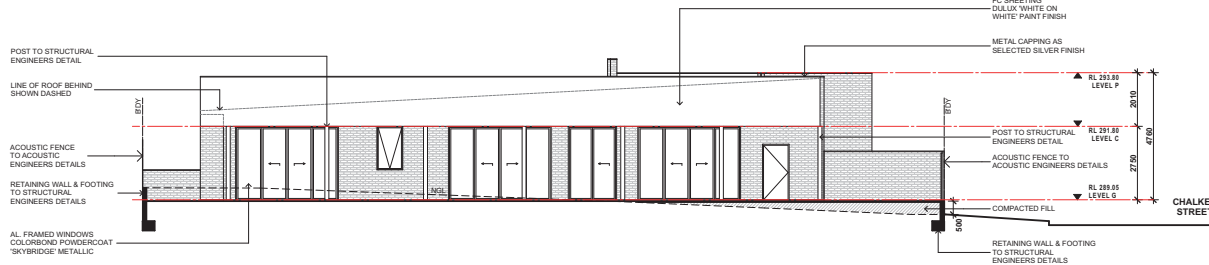
ABN 43 064 952 692

Project  
**PROPOSED CHILDCARE CENTRE**  
LOT 1 & 2 IN DP 1230557 No.s 2 & 6 CHALKER STREET  
THIRLMERE  
Client  
**TM & NH & BH VO**  
Title  
**GROUND FLOOR PLAN**

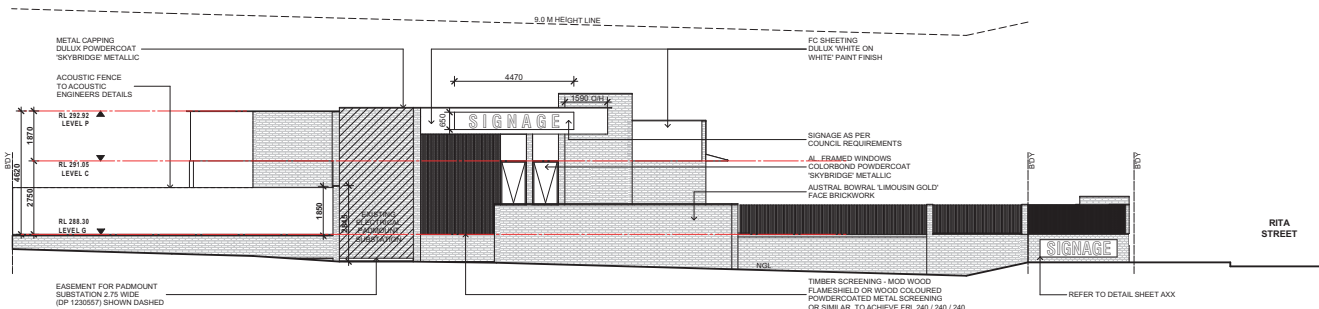
Drawn VP	Checked CZ	Date JULY 2019
Activity Type DA	Job # 1026-19	Scale @ A1 AS SHOWN
Project # P5399	Sheet # A04	Issue A



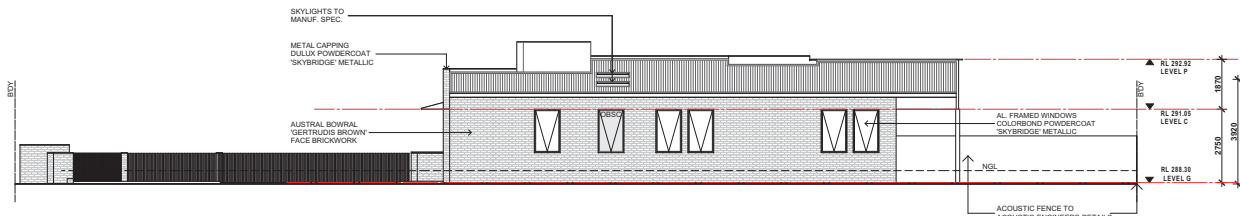
**NORTH ELEVATION**  
Scale 1:100



**SOUTH ELEVATION**  
Scale 1:100



**EAST ELEVATION**  
Scale 1:100



**WEST ELEVATION**  
Scale 1:100

## SCHEDULE OF FINISHES

CODE	DESCRIPTION	SWATCH
①	AUSTRAL BRICKS BOWRAL "GERTRUDIS BROWN" or sim. Brick - Feature	
②	AUSTRAL BRICKS BOWRAL "LIMOUSIN GOLD" or sim. Brick - Feature	
③	DULUX PAINT FINISH "EXPRESSIONS CHERRY SODA" Brick - Feature	
④	COLORBOND "SKYBRIDGE" (METALLIC) or sim. Ext. Windows, Doors, Capping, Brdy fence infill	
⑤	DULUX POWDERCOAT FINISH "SURFMIST" Window Sills	
⑥	DULUX POWDERCOAT FINISH "WHITE ON WHITE" Window & Door Frames	
⑦	FIRE RATED TIMBER OR METAL "TIMBER GRAIN" or sim. Bin Enclosure Screening	
⑧	ZINCALUME ROOF SHEETING "SURFMIST" Metal Roof Sheeting	

15 Aug 2019  
CONDITIONS OF DA - ATTACHED  
JOHN JOHNSTON  
FOR SUBSIDENCE ADVISORY NSW

Issue	Description	Date	Drawn	Issued
A	ISSUED FOR DA	16.09.2019	VP	CZ

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ABN 43 064 952 692

Project  
**PROPOSED CHILDCARE CENTRE**  
LOT 1 & 2 IN DP 1230557 No.s 2 & 6 CHALKER STREET  
THIRLMERE

Client  
**TM & NH & BH VO**

Title  
**ELEVATIONS**

Drawn	Checked	Date
VP	CZ	JULY 2019
Activity Type	Job #	Scale @ A1
DA	1026-19	AS SHOWN
Project #	Sheet #	Issue
P5399	A06	A